



## **IMPORTANT**

### **PLEASE READ THIS LETTER BEFORE COMPLETING & SUBMITTING YOUR APPLICATION**

Dear Applicant:

We are pleased to inform you that Mariposa Club Apartments is currently accepting waiting list applications. Applicants will be placed on the waiting list based on the date and time received with preference being given to applicants who live and/or work in Mountain View. Attached are the following documents containing relevant information regarding the property:

1. **Rental Housing Application** – MUST be completely filled out and signed by all adult household members & returned to the Lease up Office located at 660 Mariposa Ave., Mountain View CA 94041 by or before 4:00 PM on October 31, 2022
2. **Supplement & Optional Contact Information** – Please read, complete, sign and return with your application.
3. **Resident Selection Criteria** – Please read. MUST be signed and dated by all adult household members & **returned along with your application.**
4. **List of Documents** – This is a list of documents which, if applicable to your household, will be required **when you are contacted for an interview.** Please keep this for your records.
5. **Flyer** – This contains general information regarding the property. Please keep this with your records.

**Note:** a) Completed applications will be date and time stamped upon receipt. Incomplete applications or paperwork, including missing signatures may be denied.

- b) In order for your application to be added to the waitlist, **items 1,2 & 3 above MUST be completed, where applicable, signed and received at the Management Office, Mariposa Club Apartments, 660 Mariposa Ave. by or before 4:00 PM on October 31, 2022.** **Applications will be date and time stamped upon receipt. Faxed or emailed applications will not be accepted.**

As your name reaches the top of the waiting list, we will contact you to come in for an interview and ask that you bring in all applicable documents and sign relevant verification forms. Applicants will be allowed one opportunity to decline to come in for an interview or decline an offer of a unit and retain their place on the waiting list. Applicants who decline to come in for an interview or decline an offer of a unit for the second time will be removed from the list and could reapply when the waiting list is re-opened.

Thank you for your interest in Mariposa Club Apartments.

Sincerely,

*Lease up Team*  
Mariposa Club Apartments



**NOW ACCEPTING APPLICATIONS**  
**MARIPOSA CLUB APARTMENTS, MOUNTAIN VIEW**  
**Studios, 1 bedrooms, 2 bedrooms**

- ✓ **NEWLY renovated apartments**
- ✓ **Close to public transit, shopping, senior center, library & parks**
- ✓ **Community room**
- ✓ **High speed internet access**
- ✓ **On-site laundry**
- ✓ **On-site pool**
- ✓ **Nonsmoking property**
- ✓ **Section 8 Vouchers & Certificates Welcome**



Preference will be given to applicants who live or work in the City of Mountain View.  
Preference for some units will be given to households with at least one household member with developmental disability referred by Housing Choices Coalition  
[www.housingchoices.org](http://www.housingchoices.org)  
See Resident Selection Criteria for additional detail regarding qualification process.

**Application packets available through, October 31 2022 at the following locations:**

Mariposa Club Apartments  
660 Mariposa Ave.  
Mountain View, CA  
Or;  
Alta Housing  
3460 W. Bayshore Rd. Ste. 104  
Palo Alto, CA 94303  
Or

<https://altahousing.org/properties/mariposa-club/>

**Completed applications must be received on or before 4:00 PM on October 31, 2022 at**

Mariposa Club Apartments  
660 Mariposa Ave.  
Mountain View, CA

**Rental rates and unit sizes are assigned based on household size, income & availability**

**Rental Rates and Income**

Studio \$2270; One Bedroom \$2592; Two Bedrooms \$2907

# in Family	Max Income*
1	\$92,250
2	\$105,400
3	\$118,600
4	\$131,750
5	\$182,000

\*Minimum Income Limits also apply





**MARIPOSA CLUB RENTAL HOUSING WAITING LIST APPLICATION**

**Applicant's name** \_\_\_\_\_  
**Residence address** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Mailing address** (if different from above) \_\_\_\_\_  
**Telephone Numbers** (daytime) \_\_\_\_\_ (evening) \_\_\_\_\_

The household size qualifies for the following size unit: (See Household Size)  
Studio \_\_\_\_ (1-2 persons)    One Bedroom \_\_\_\_\_ (1-3 persons)    Two Bedrooms \_\_\_\_\_ (2-5 persons)

**FAMILY COMPOSITION**

List yourself as the applicant and first family member. Use a separate line for each member.

#	Name	Relationship	Social Security #	Birth Date	Age	Sex
1		Head of Family				
2						
3						
4						
5						

**Please check all of the following statements that apply to your household:**

- At least one member of the household works in the City of Mountain View at the following work site.  
\_\_\_\_\_
- The household has a member who uses a wheelchair.
- This household is comprised of a single, disabled person.
- This household has a section 8 voucher from the Housing Authority
- There is a pet in the household. (Describe) \_\_\_\_\_

**How did you hear about this property:**  Advertisement \_\_\_\_\_  Agency Flyer \_\_\_\_\_  
 Flyer at Alta Housing Property  Alta Housing Website  Other \_\_\_\_\_

**HOUSEHOLD GROSS INCOME (all household members 18 or over):**

#	Name of Income Source	Annual Gross Income
	<b>Total Annual Gross Household Income</b>	

**Emergency Contact:**  
**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Applicant's Certification**

I certify that all the information in this application is true and complete to the best of my knowledge.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_





Co-Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

**SUPPLEMENTAL AND OPTIONAL CONTACT INFORMATION HOUSING APPLICANTS/TENANTS**

**Instructions: Optional Contact Person or Organization:** You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update, remove, or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

<b>Applicant/Tenant Name:</b>
<b>Mailing Address:</b>
<b>Telephone No:</b> _____ <b>Cell Phone No:</b> _____
<b>Name of Additional Contact Person or Organization:</b>
<b>Address:</b>
<b>Telephone No:</b> _____ <b>Cell Phone No:</b> _____
<b>E-Mail Address (if applicable):</b>
<b>Relationship to Applicant:</b>
<b>Reason for Contact:</b> (Check all that apply) <input type="checkbox"/> Emergency <input type="checkbox"/> Unable to contact you <input type="checkbox"/> Termination of rental assistance <input type="checkbox"/> Eviction from unit <input type="checkbox"/> Late payment of rent <input type="checkbox"/> Assist with Recertification Process <input type="checkbox"/> Change in lease terms <input type="checkbox"/> Change in house rules <input type="checkbox"/> Other: _____
<b>Commitment of Owner:</b> If you are approved for housing, this information will be kept as part of your tenant file. If issues arise during your tenancy or if you require any services or special care, we may contact the person or organization you listed to assist in resolving the issues or in providing any services or special care to you.
<b>Confidentiality Statement:</b> The information provided on this form is confidential and will not be disclosed to anyone except as permitted by the applicant or applicable law.

Check this box if you choose not to provide the contact information.

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**Signature of Applicant**

**Date**





## **RESIDENT SELECTION CRITERIA**

### **Mariposa Club Apartments**

**FAIR HOUSING** – PAHC Management & Services Corporation (PAHC MSC) will not discriminate against any person or persons on any basis prohibited by law, including, but not limited to race, color, religion, national origin, ancestry, sex, disability, source of income, sexual orientation, age or familial status.

**INCOME ELIGIBILITY** – **Maximum** income limits are determined by the Regulatory Agreement. In general maximum gross household income, upon initial occupancy, may not exceed 80% of the area median income (“Low”), as published annually by HUD. See property information for property specific income limits. In order to establish an applicant’s ability to pay rent, While some exceptions may apply, minimum Income limits are determined by PAHC MSC and set at 2.5 times the rent of the unit for which the prospective resident is being considered.

**FULL-TIME STUDENT RULE** – **(Only applicable to the Tax Credit Program)** - Full-time students are ineligible unless one of the following exceptions apply:

- ◆ Married and filing a joint tax return
- ◆ Single parent with dependent children
- ◆ Currently receiving AFDC
- ◆ Household not entirely comprised of full-time students
- ◆ Currently undergoing a job training program like the JTPA

**LOCAL PREFERENCE** – Potential residents who live or work in the City of Mountain View or have been notified that they have been hired to work at a work site in the City of Mountain View have a preference for available units. To qualify, one must live at a specific address (a post office box is not considered), or at least one adult household member must work a minimum of twenty hours per week, within the city of Mountain View.

**HOUSEHOLD SIZE** – Household size may not exceed two per bedroom plus one. Certain reasonable criteria may apply to avoid over-crowding and under-utilization of units.

**ACCESSIBLE UNITS** - Applicants requiring a unit accessible to or adaptable for persons with mobility impairments will have first priority when that unit becomes available.

**FAVORABLE CREDIT RATING** - A credit report that indicates any adult member of the household has one or more of the following within the last two years is grounds for denial:

- ◆ Bankruptcy
- ◆ Charge-Off
- ◆ Repossession
- ◆ Judgment
- ◆ Collection in excess of \$5000
- ◆ Account over 120 days past due

**CRIMINAL BACKGROUND SCREENING POLICY** - This property conducts a criminal background search on each person age eighteen (18) years and older and emancipated minors applying to live at its community. It is this property’s policy to restrict occupancy to applicants who have a history of and/or who have been convicted of any felony and/or certain misdemeanors including, but not limited to:

- a) Conviction of any household member of a violent or drug related felony within the past five (5) years.
- b) Drug related convictions for possession, usage, distribution, transport, sale and or manufacture. The applicant may be considered and accepted, if a request is made under a Reasonable Accommodation, with past drug-related convictions related to the personal use of illegal substances if an applicant is able to provide verification of completion of rehabilitation from a qualified agency.
- c) Conviction of any household member of more than one misdemeanor related to threatening property staff or residents in the past year

**FAVORABLE REFERENCES** - A positive prior landlord reference indicating ability to care for the property and pay rent on time, as well as the ability to peacefully live in relation to other residents is required. Eviction history and references for the past three years will be checked.



**ADDITIONAL REQUIREMENTS** - A prospective resident must indicate willingness to comply with all lease requirements, house rules and unit inspections. Income eligibility is verified annually, and residents must report changes to income, assets and/or household composition when they occur. A household may no longer qualify for tenancy if income exceeds 140% of the maximum eligible percentage of median income upon entry or the Low-Income level established by the Department of Housing and Urban Development (HUD) and incorporated by the California Revenue and Taxation Code Section 214 for the property tax “welfare” exemption, whichever is greater. The resident may be given 90 days to vacate the unit or rent may be increased to the maximum allowable under the program.

**APPLICATION PROCESS** - Applicants must complete an application form and submit it directly to the property management office on site. Incomplete applications will not be placed on the waiting list. All adult household members must sign the application. Completed applications will be reviewed for eligibility. Completed applications will be date & time stamped upon receipt.

**INTERVIEW REQUIREMENTS** - The Site Manager will schedule an interview with all adult applicants on the application. At this time, all verification forms are to be completed, credit checked, and income and assets verified.

**DENIAL AND APPEAL PROCEDURES** - If an applicant fails to meet the eligibility requirements of the Resident Selection Criteria, a written notice of denial stating the reason for denial will be mailed to applicant along with a copy of the Grievance & Appeal Procedure. An applicant has **14 days** to request an appeal. Consideration will be given to applicants who are able to provide proof of mitigating circumstances.

**REMOVAL FROM THE WAITING LIST** – If an applicant fails to respond to an interview and/or update notice, turns down a unit twice, or fails to meet the requirements of the Resident Selection Criteria; he/she will be removed from the waiting list. All persons on the waiting list are required to maintain contact and report relevant income, household and/or address changes to the site office in order to remain active on the list.

**PET POLICY** – No pets are allowed at properties owned and managed by PAHCMSC. However, residents may have fish, birds or other small caged animals with prior written permission from management. Under no circumstances will management allow residents to keep rodents, snakes or other reptiles and/or animals which have a history of being dangerous.

**SECTION 8 PROGRAM** – Units governed under the Section 8 Program, if applicable will be subject to eligibility criteria used by the Housing Authority of Santa Clara County.

_____	_____	_____
Name (Head of Household)	Signature	Date
_____	_____	_____
Name	Signature	Date
_____	_____	_____
Name	Signature	Date

